

STATE RECORDS COMMITTEE

PO Box 661, Trenton, NJ, 08625-0661 609.530.3200

www.nj.gov/treasury/

AGENDA STATE RECORDS COMMITTEE December 20, 2018 10:00AM

Location: New Jersey State Records Center Conference Room

2300 Stuyvesant Avenue Trenton, NJ 08625-0661

(www.nj.gov/treasury/revenue/rms/directions.shtml)

Announcement of Open Public Meeting

- I. Review of September 20, 2018 Minutes
- II. Administrative Actions:
 - A. Announcement of Approval of Destruction Authorization: Artemis Request: #549381-551149
 - B. Registered Imaging Systems / Amendments / Annual Reviews: Report to the State Records Committee: (See attached)
 - C. Report to the State Records Committee: (See attached)

III. New Business:

- A. Records Retention Schedules: (See Attached)
 - 1. Department of Banking and Insurance (DOBI) \$580304 Presented by John Berry
 - 2. Department of Banking and Insurance (DOBI) \$580800 Presented by John Berry
 - 3. Department of Banking and Insurance (DOBI) \$581006 Presented by John Berry
- IV. Other Business:
 - A. Proposed Dates for State Records Committee Meetings for 2019
 - B. Department of the Treasury

Social Media Policies with Emphasis on Retention Scheduling and Disposition – Presented by Jim Fruscione



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MINUTES STATE RECORDS COMMITTEE September 20, 2018

Michael J. Tyger, Secretary, called the 436th meeting of the State Records Committee to order at 10:05 a.m. on the above date. He stated that notice of the meeting had been posted in the Secretary of State's Office and published in the State's daily newspapers in conformance with the requirements of the Open Public Meetings Act.

Mr. Tyger stated that there was a quorum present. The Department of Community Affairs – Division of Local Government Services had been excused.

ATTENDANCE:

SRC: State Treasurer, Michael J. Tyger, Designee

State Auditor, William Robinson, Designee Attorney General, Valentina DiPippo, Designee

Division of Archives and Records Management, Department of State, Joseph

Klett

Staff: James Fruscione, Director, Division of Revenue and Enterprise Services

Elizabeth Hartmann, Administrative Analyst 3, Records Management Services

John Berry, Records Analyst 1, Records Management Services Vilirie Perry, Records Analyst 1, Records Management Services

Marcella Campbell, Technical Assistant 2, Records Management Services Sharon Allen, Technical Assistant 1, Records Management Services

Other: Kenneth Jones, New Jersey State Police

Lauren Wiley, Mercer County Michele Everly, Gloucester County

Liz Ferencevych, New Jersey Department of Transportation

Arthur Staerk, AccuScan

Joseph Borbone, Legislature - State Commission of Investigation

Beatriz Oliveras-Nagelstad, Legislature - State Commission of Investigation

Michael Hoey, Legislature - State Commission of Investigation Jamie O'Donnell, New Jersey Department of the Treasury

MINUTES:

APPROVAL OF PREVIOUS SRC MEETING MINUTES:

Mr. Tyger announced there was a correction from the last meeting. Administrative Actions Announcement of Destruction Authorization should have been 542278-546142.

Upon motion, seconded, the Committee voted to approve the May 17, 2018 Minutes four (4) yes, none (0) no.

I. Administrative Actions:

A. Announcement of Approval of Destruction Authorization:

Secretary Tyger announced the approval of routine Artemis requests for disposal of public records: #546143-549380

B. Registered Imaging Systems / Amendments / Annual Reviews:

Report to the State Records Committee: (See Attached)

II. Old Business:

A. Records Retention Schedules

Department of Transportation S870000 – Presented by Liz Hartmann

Approved with the following changes: Record series 0002-0007 omit "permanent". Record series 0004-0006 change title to "Dynamic Message Sign Information" and add "These messages are deployed by NJDOT using Dynamic Message Software." Records series 0012-0000 change disposition to "Archives".

III. New Business: Records Retention Schedules

A. Legislature – State Commission of Investigation L010200 – Presented by Vilirie Perry

Approved with the following change to record series 0001-0000 change "Permanent" to "Archives".

IV. Other Business:

Mr. Tyger announced Records Analyst, Vilirie Perry, would be retiring and thanked her for her 37 years of service working with the State Records Committee

| T | nere | he | ing no | other | business, | the | Commi | ttee ac | liourned | at 10 |).47 | a m |
|---|------|----|-----------|-------|------------|------|-------|---------|----------|-------|------------|--------|
| | 1010 | ~ | 71115 110 | CHICI | Cabillebb, | CIIC | COMMI | uce ac | · Carroa | | <i>y ,</i> | w.iii. |

Michael J. Tyger Secretary State Records Committee

Registered Imaging Systems/Amendments/Annual Reviews

| Certification # | Agency | Туре |
|-----------------|--|---------|
| 18102501-MP | Holmdel Township | New MP |
| 18112901-MP | Bernards Township Ordinance Resolutions | New MP |
| 18112902-MP | Pine Hill Fire Districts #1 | New MP |
| 01121301-MF | County of Atlantic Department of Administrative Services Division of Information Technologies and Records Management | Renewal |
| 02041802-NM | Borough of Carteret Clerk's Office | Renewal |
| 11072108-NM | New Jersey Turnpike Authority | Renewal |
| 15121701-MP | Phillipsburg Public Shools | Renewal |
| 07092003-NM | Bergen Community College | Renewal |
| 08022101-MP | County of Somerset Enterprise | Renewal |
| 09021901-MF | County of Hudson Register's Office LRMS | Renewal |
| 10121601-MP | Maple Shade School District | Renewal |
| 11012023-MP | Borough of Manasquan | Renewal |

Registered Imaging Systems/Amendments/Annual Reviews

| | Trogictorou imaging cyclemon unonamenten umaar revie | |
|-----------------|--|---------|
| Certification # | Agency | Туре |
| | | |
| 11012031-MP | West Orange Board of Education | Renewal |
| | | |
| 11051905-MP | Upper Saddle River Schools | Renewal |
| | | |
| 11072109-MP | Wall Township Public Schools | Renewal |
| | | |
| 12062102-MP | Bogota Public School | Renewal |
| | | |
| 13032104-MP | Burlington County Special Services School District | Renewal |
| | | |
| 13071806-MP | Wallington Public Schools | Renewal |
| | | |
| 14071707-MP | Vineland Public Schools | Renewal |
| | | |
| 15011501-NM | City of East Orange | Renewal |
| | | |
| 15011501-NM | City of East Orange | Renewal |
| | | |
| 17051101-MP | West Milford School District | Renewal |

Registered Imaging Systems/Amendments/Annual Reviews

| Certification # | Agency | Туре |
|-----------------|---|---------|
| | | |
| 03101601-NM | Borough of Old Tappan Borough Administrator/Clerk | Renewal |
| 10071502-MP | County of Burlington RIM | Renewal |
| 11051901-MP | New Jersey State Police, DNA Laboratory | Renewal |
| 11091501-MP | Ewing Township Public Schools | Renewal |
| 11102001-MP | NJ Transit | Renewal |
| 12062114-MF | Pemberton Township Schools | Renewal |
| 14032007-MP | Somerset Hills School District | Renewal |
| 14051509-MP | Somerdale Park Public School District | Renewal |
| 15091705-MP | William Paterson University | Renewal |

Department of the Treasury Division of Revenue and Enterprise Services Records Management Services

Records Management Administrative Action State Records Committee Meeting 12/20/2018

County Board of Elections and Superintendent of Elections C440000-005

On the County Board of Elections and Superintendent of Elections C440000-005 item 0102-0003 will be updated to reflect recent changes to S647 – Vote by Mail Procedures.

This administrative change will ensure that the details below are reflected in the agency's files.

Agency Level Amendments

| Current Agency Name | County Board of Elections and Superintendent of |
|------------------------------|---|
| (Department/Division/Bureau) | Elections |
| Current Agency Number | C440000 |
| (Old Schedule number) | 004 |
| (New Schedule number) | 005 |

| Record Series # | Record Series Name | Type of Change | Former Designation (if applicable) | New Designation (if applicable) |
|--------------------|---|--|---|--|
| 0102- 0003 | Vote by Mail Ballots and Applications – All General Elections | Retention Series Title/add citation | Vote by Mail Ballots and Applications – All General Elections | Vote by Mail Ballots and Applications – All Future Elections |
| 0102- 0003 | Vote by Mail Ballots and Applications – All General Elections | Add citation | | NJ S647- Vote By Mail Procedures |

Department of the Treasury Division of Revenue and Enterprise Services Records Management Services

Records Management Administrative Action State Records Committee Meeting 12/20/2018

Department of Transportation S870000-007

On the Department of Transportation S870000-007 item 0004-0006 will be updated to reflect recent changes to the description.

This administrative change will ensure that the details below are reflected in the agency's files.

Agency Level Amendments

| Current Agency Name (Department/Division/Bureau) | Department of Transportation |
|---|------------------------------|
| Current Agency Number | S870000 |
| (Old Schedule number) | 007 |
| (New Schedule number) | 008 |

| Record | Record Series Name | Type of | Former | New Designation (if |
|---------------|-------------------------------------|-------------|---|---|
| Series # | | Change | Designation (if | applicable) |
| | | | applicable) | |
| | | | Traffic and | |
| | | | emergency | |
| 0004- 0006 | Dynamic Message Sign Information | Description | messages displayed on permanent and portable variable message signs. These messages are deployed by NJDOT using Dynamic Message Software. | Traffic and emergency messages displayed on permanent and/or portable variable message signs. These messages are deployed by NJDOT using Dynamic Message Sign Central Control Software. |

| Records Retention and Disposition Schedule Amendment | | | | | | | |
|--|--|----------------|----|---|--|--|--|
| DEPARTMENT: Banking and Insurance AGENCY # S580304 | | | | | | | |
| DIVISION: | Life and Health - Statutory Compliance | SCHEDULE # 004 | | | | | |
| BUREAU: | | PAGE# 1 | OF | 1 | | | |

Agency Level Amendments

| Former Agency Name (Department/Division/Bureau) | Insurance |
|--|-----------|
| Former Agency Number | N/A |

| Record Series # | Record Series Name | Type of Change | Former Designation (if applicable) | New Designation (if applicable) |
|-----------------------------------|-------------------------------------|---------------------------|------------------------------------|---------------------------------|
| 0001-0000 through 0001-0004 | Submission File | Retention; Disposition | Permanent; Permanent | 150 Years; Destroy |
| 0002-0000 | Separate Account Submission Filings | New Record Series | | |
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STATE OF NEW JERSEY



Insurance-Life and Health-Statutory Compliance \$580304-004

| Records Re | ecords Retention and Disposition Schedule | | | | | Agency: S580304 | | | | | | | Page #:1 of 1 | | | |
|--|--|---|-----------------------------------|----------------|------------------------|-----------------|--------------|--------------|---------------------------|------------------------------|-----------------------------------|-------------------------------------|-------------------|------------------------------|----------|--|
| Departmen | t: Insurance-Life and Health-Statu | Insurance-Life and Health-Statutory Compliance | | | Agency Representative: | | | | | | Matthew Noumoff | | | | | |
| | | | Title | , | | | AA1 | | | | | | | | | |
| | | | Phor | hone #: | | | | | | (609) 927-7272 Extn: 50609 | | | | | | |
| SCHEDULE AN | PPROVAL: Unless in litigation, the records co indicated in accordance with the law and regu | vered by this schedule, upon expirational alations of the State Records Committed | on of their reto ee. This scho | entio edule | n pe e will | riod: bec | s, w | rill be | e deemed t ective on t | to have no c he date appr | ontinuing v | ralue to the Stat e State Record | e of Ne s Comn | w Jersey and will be nittee. | | |
| Agency Representative Signature: Date: | | | | y, S | State | e R | ec | ord | s Comm | nittee Sigi | nature: | | Date: | | | |
| | | | | | | | | | | | | _ | | | | |
| Record Series # | Record Title and Description | | | Audit | Alternate Media | Archival Review | Vital Record | Confidential | Total Retention | on Pe | olicy nimum riod in ency | Disposition | 1 | Citation | | |
| 0001-0000 | Submission File | | | | | | <u> </u> | | | | | | | <u> </u> | _ | |
| | Contains correspondence and poli Department for approval. Serves a or denied in regard to policy forms preparation of new forms. | s a record of what has been p | ermitted | | | | | | | | | | | | | |
| 0001-0001 | Domestic Companies Policy For | ms | | | | | | Р | 150 Yea | ars 150 |) Years | Destroy | | | | |
| 0001-0002 | Foreign And Alien Companies Policy Forms | | | | | | | Р | 150 Yea | ars 150 |) Years | Destroy | | | | |
| 0001-0003 | Domestic Companies Correspondence | | | | | | | Р | 150 Yea | ars 150 |) Years | Destroy | | | | |
| 0001-0004 | Foreign And Alien Companies Correspondence | | | | | | | Р | 150 Yea | ars 150 |) Years | Destroy | | | _ | |
| 0002-0000 | Separate Account Submission Filinger Contains Plans of Operations, sim these documents, that need to be N.J.S.A. 17B:28-7. | ilarly-named documents, or re | | | | | | Р | 25 year | | ears | Destroy | | N.J.S.A. 17B:28 7. | <u>-</u> | |

| Records Retention and Disposition Schedule Amendment | | | | | | | | |
|--|-------------------------------------|----------------|----|---|--|--|--|--|
| DEPARTMENT: Banking and Insurance AGENCY # S580800 | | | | | | | | |
| DIVISION: | Enforcement and Consumer Protection | SCHEDULE # 004 | | | | | | |
| BUREAU: | | PAGE # | OF | 1 | | | | |

Agency Level Amendments

| Former Agency Name (Department/Division/Bureau) | Insurance |
|--|-----------|
| Former Agency Number | N/A |

| Record Series # | Record Series Name | Type of Change | Former Designation (if applicable) | New Designation (if applicable) |
|-----------------|---|---------------------------|---|---|
| 0001-0000 | Consumer Protection Complaint File (Life And Health, Property And Casualty, And Underwriting) | Description | File contains: complaint form, supporting correspondence, and reference materials for consumer complaints against an insurance company within the state and out-of-state. | Includes but is not limited to: consumer complaint form, support correspondence, reference materials, and support documentation for complaints filed against licensed insurance companies, producers, and public adjusters, within the state and outside the state. N.J.S.A. 17:22A-45. |
| 0002-0000 | Investigative Case File - Enforcement | Description; Retention | File consists of: case files, Orders to Show Cause, and Consent Orders from the Commissioner of Insurance. 50 years after final disposition | Includes but is not limited to: case files, Orders to Show Cause, and Consent Orders from the Commissioner of Insurance. N.J.S.A. 17:22A-45. 10 years after final disposition |
| | | | | |

STATE OF NEW JERSEY



Insurance-Enforcement & Consumer Protection \$580800-004

| | | Age | Agency: S580800 | | | | | | Sched | dule: 004 | | Page | #:1 of 1 | |
|--|---|--|-------------------------------|------------------------------|------------------------|-----------------|--------------|------------------|---------------------------|----------------|---------------------------------------|--------------------------------|--------------------|--------------------------------|
| Department: Insurance-Enforcement & Consu | | sumer Protection | umer Protection Ager | | Agency Representative: | | | | | | ew Noumoff | | | |
| | | | Title | Title: | | | | | | AA1 | | | | |
| | | | Pho | ne # | # : | | | | | (609) | 927-7272 E | xtn: 50609 | | |
| SCHEDULE Aldisposed of as | PPROVAL: Unless in litigation, the records of indicated in accordance with the law and rec | overed by this schedule, upon expiration gulations of the State Records Committee | on of their re ee. This sc | etentic | on po e wil | eriod II bed | ls, w | rill be e eff | e deemed t ective on t | o have ne date | no continuing vapproved by the | alue to the State State Record | e of Nev s Comm | w Jersey and will be nittee. |
| Agency Re | presentative Signature: | Date: | Secreta | ecretary, State Records Comr | | | | | | | Signature: | | Date: | |
| | | | | | | | | | | | | | | |
| Record Series # | Record Title and Description | | | Audit | Alternate Media | Archival Review | Vital Record | Confidential | Total | on | Minimum Period in Agency | Disposition | 1 | Citation |
| 0001-0000 | Consumer Protection Complaint F Casualty, And Underwriting) Includes but is not limited to: conscorrespondence, reference mater complaints filed against licensed public adjusters, within the state a 17:22A-45. | sumer complaint form, support ials, and support documentationsurance companies, producer | n for | | | | | | 3 years file is clo | | 1 year after file is closed | Destroy | | <u>N.J.S.A.</u> 17:22A- 45. |
| 0002-0000 | Investigative Case File - Enforcer Includes but is not limited to: case Consent Orders from the Commis | e files, Orders to Show Cause, a | | 5. | | | | | 10 years after fina | s al | 2 years after final disposition | Destroy | | <u>N.J.S.A.</u> 17:22A- 45. |

| Records Retention and Disposition Schedule Amendment | | | | | | | | |
|--|--|----------------|----|---|--|--|--|--|
| DEPARTMENT: Banking and Insurance AGENCY # S581006 | | | | | | | | |
| DIVISION: | Real Estate Commission – Real Estate Education | SCHEDULE # 003 | | | | | | |
| BUREAU: | | PAGE# 1 | OF | 1 | | | | |

Agency Level Amendments

| Former Agency Name (Department/Division/Bureau) | Insurance |
|--|-----------|
| Former Agency Number | N/A |

| Record Series # | Record Series Name | Type of Change | Former Designation (if applicable) | New Designation (if applicable) |
|-----------------------------------|-------------------------------------|-------------------|------------------------------------|---------------------------------|
| 0001-0000 through 0007-0000 | No Change – Carry Forward | | | |
| 0008-0000 | Continuing Education (CE) Materials | New Record Series | | |
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STATE OF NEW JERSEY



Insurance-Real Estate Commission-Real Estate Education

S581006-003

| Records Retention and Disposition Schedule | | Ager | Agency: S581006 | | | | | | Sched | dule: 003 | | Page #:1 of 2 | | | | |
|--|------------------------------|--|---|---|------------------------|-----------------|-----------------|--------------|--------|-------------------------------------|--------------------|---|-------------------------------------|---------|------------------------------|--|
| Department | t: | Insurance-Real Estate Commis | sion-Real Estate Education | Ager | Agency Representative: | | | | | ive: | Matthew Noumoff | | | | | |
| | | | | Title | | | | | | | AA1 | | | | | |
| | | | | Phor | ne # | : | | | | | (609) | 292-7272 E | xtn: 50609 | | | |
| SCHEDULE AF disposed of as | PPRO indica | VAL: Unless in litigation, the records co ted in accordance with the law and regu | vered by this schedule, upon expiratioulations of the State Records Committee | n of their ret | entio edule | n pe will | riods bec | s, w | ill be | deemed tective on the | to have he date | no continuing vapproved by the | ralue to the Stat e State Record | e of Ne | w Jersey and will be nittee. | |
| Agency Re | pres | entative Signature: | Date: | Secretar | y, S | tate | e R | ecc | ords | s Comm | ittee \$ | Signature: | | Date: | : | |
| | | | | | | | | | | | | | | | | |
| Record Series # | Rec | ord Title and Description | | | Audit | Alternate Media | Archival Review | Vital Record | | Ret Total Retention Period | on | Minimum Period in Agency | Disposition | 1 | Citation | |
| 0001-0000 | Th ed Ap Ins Inc | surance Real Estate Pre-Licensi is file contains the forms needed ucational facility. The file may contain to Conduct School in Restructor; Director's, and Instructor lividual Sponsor; Members of Fid Corporations; Real Estate Prescullment; and Surety Bond. | d to establish a pre-licensing recontain but is not limited to the fal Estate; Course Outline - Leror's Qualifications; Personal Dairm, Stockholders, Officers, Dir | ollowing: agth and ata - ectors, | | | | | | 7 Years terminat program | after tion of | 3 Years after termination of program | Destroy | | | |
| 0002-0000 | File | ensing Exam File e contains computer printouts rempany, of the applicants who have maintained by the Real Estate | ave passed or failed the exam. | | | | | | | 7 Years | | 3 Years | Destroy | | | |
| 0003-0000 | Ac es | newal Application for Approval to N.J.A.C. 11:5-1.28 are tate educational facility must an inking and Insurance for operation | nd <u>N.J.A.C.</u> 45:15-10.1A. et se nually reapply to the Departme | q., a real | | | | | | 3 yrs aft expiratio | ter | 3 yrs after expiration | Destroy | | | |
| 0004-0000 | Bro | oker Waiver Applications | | | | | | | | Months 12 Year Months | rs, 6 | 6 Months | Destroy | | | |
| 0005-0000 | Sa | lesperson Waiver Applications | | | | | | | | 7 Years | | 3 Years | Destroy | | | |

^{*} P - Public, C - Confidential

| Records Re | Records Retention and Disposition Schedule Agend | | ncy: S581006 | | | | | Schedule: 003 | | Page #:2 of 2 | |
|--------------------|--|---------|-----------------|-----------------|-------|--------------|---------------------------------|--------------------------------|---------|---------------|--|
| Record Series # | Record Title and Description | *!\r | Altoronto Modio | Archival Review | 2 3 | Vital Record | Total Retention | Minimur Period in Agency | | on | Citation |
| 0006-0000 | Broker Experience Report Applications | | | | | | Months 12 Years Months | s, 6 | , | | |
| 0007-0000 | Candidate Pass Notices for Exams | | | | | | 7 Years | 3 Years | Destroy | | |
| 0008-0000 | Continuing Education (CE) Materials Contains Continuing Education (CE) course materials. Materials included but are not limited to: course applications, outlines, and related correspondence and approval documents, related documentation for constructors and providers. N.J.S.A. 45:15-16.2a – 16.2g; N.J.A.C. 11:5 12.1 – 12.18. | CE - | | | | F | 3 years expiration course | | n | | N.J.S.A. 45:15- 16.2a – 16.2g; N.J.A.C. 11:5- 12.1 – 12.18. |
| | Note: CE requirements and license renewal period is every two (2) year | ars. | | | | | | | | | |

PROPOSED STATE RECORDS COMMITTEE MEETINGS FOR 2019

DATE OF MEETING

January 17

February 21*

March 21

April 18*

May 16

June 20*

July 18

August 15*

September 19

October 17*

December 19

^{*}Indicates a meeting may be called for emergency or special purposes