**STATE OF NEW JERSEY** 



STATE RECORDS COMMITTEE

PO BOX 661, TRENTON, NJ, 08625-0661 609.530.3200

www.nj.gov/treasury/

AGENDA STATE RECORDS COMMITTEE September 21, 2017 10:00AM

Location: New Jersey State Records Center Conference Room 2300 Stuyvesant Avenue Trenton, NJ 08625-0661 (www.nj.gov/treasury/revenue/rms/directions.shtml)

## **Announcement of Open Public Meeting**

- I. Review of July 20, 2017 Minutes
- II. Administrative Actions:
  - A. Announcement of Approval of Destruction Authorization:
     1. Artemis Request: #537927 539880
  - B. Records Management: Report to the State Records Committee: (See Attached)
  - C. Registered Imaging Systems / Amendments / Annual Reviews: Report to the State Records Committee: (See Attached)
  - D. Archival Review Report: Report to the State Records Committee: (See Attached)
- III. New Business:
  - A. Records Retention Schedules: (See Attached)
     1. <u>Department of Law and Public Safety</u> Presented by John Berry Alcoholic Beverage Control – S660700-001 (New Schedule)
    - Department of Human Services Presented by Elizabeth Hartmann Family Development – NJ Supplemental Nutrition Assistance Program (NJ SNAP) S540603-006 Item 0006-0000
  - B. Special Request and Authorization for Records Disposal: (See Attached) Ocean County College – Damaged Records – Presented by Vilirie Perry
- IV. Other Business: None



## STATE OF NEW JERSEY STATE RECORDS COMMITTEE

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## MINUTES STATE RECORDS COMMITTEE July 20, 2017

Michael J. Tyger, Secretary, called the 430th meeting of the State Records Committee to order at 10:01 a.m. on the above date. He stated that notice of the meeting had been posted in the Secretary of State's Office and published in the State's daily newspapers in conformance with the requirements of the Open Public Meetings Act.

Mr. Tyger stated that there is a quorum with all members present.

## **ATTENDANCE:**

| SRC:   | State Treasurer, Michael J. Tyger, Designee   |
|--------|---|
|        | Division of Local Government Services, Stacy Spera, Designee  |
|        | Attorney General, Susan Scott, Designee   |
|        | State Auditor, William Robinson, Designee   |
|        | Division of Archives and Records Management, Department of State, Joseph Klett  |
| Staff: | James Fruscione, Director, Division of Revenue and Enterprise Services  |
|        | Elizabeth Hartmann, Administrative Analyst III, Records Management Services   |
|        | Ellen Callahan, Supervising Archivist, Division of Archives and Records Management,   |
|        | Department of State   |
|        | Marcella Campbell, Technical Assistant I, Records Management Services   |
|        | James Jenkins, Records Analyst III, Records Management Services   |
|        | John Berry, Records Analyst I, Records Management Services  |
|        | Sharon Allen, Technical Assistant II, Records Management Services   |
|        | Baljinder Pannu, Technical Assistant III, Records Management Services   |
|        | Vilirie D. Perry, Records Analyst I, Records Management Services  |
| Other: | Saundra Boswell-Baker, Mary J. Flaherty, Carolyn Deckert, Department of Law & Public Safety Denise Szabo, Bernards Township |
|        | Argean Cook, New Jersey Transit   |
|        | Marc Pfeiffer, Rutgers University, Bloustein Local Government Research Center   |

## **MINUTES:**

## APPROVAL OF PREVIOUS SRC MEETING MINUTES:

Upon motion, seconded, the Committee voted to approve the May 18, 2017 Minutes five (5) yes, and none (0) no.

## I. Administrative Actions:

- A. Announcement of Approval of Destruction Authorization: Secretary Tyger announced the approval of routine Artemis requests for disposal of public records: #535790 – 537926
- B. Records Management: Report to the State Records Committee: (See Attached)
- C. Registered Imaging Systems / Amendments / Annual Reviews: Report to the State Records Committee: (See Attached)
- D. Archival Review Report: (See Attached)

## II. New Business:

A. Records Retention Schedules: (See Attached) Law and Public Safety – Presented by John Berry

Gaming Enforcement – S661100-004 – Approved with changes to record series 0001-0003: change to "Permanent" for "Total Retention Period" and add "25 years" to "Minimum Period in Agency" and change "Disposition" to "Archives." For record series 0001-0004, change to "Permanent" for "Total Retention Period" and add "25 years" to "Minimum Period in Agency."

For record series 0051-0000, spell out the full name from "TSB" to "Technical Services Bureau" initially and then use abbreviation TSB for subsequent references. For record series 0078-0000, spell out the full name from "OFI" to "Office of Financial Investigations" initially and then use abbreviation OFI for subsequent references. For record series 0134-0000, change all references of "DGE" to "Division" for entire schedule.

B. <u>State General Schedule</u> – Presented by Vilirie Perry

I-9 Employment Eligibility Verification Forms – G100000-010 – Approved with the following additions: "Centralized Filing" in parentheses to the heading for record series 1313-0000 to read as, "...Verification Forms (Centralized Filing)" and add the following phrase "To the extent that these forms are included, or required to be included in personnel files, they are subject to the retention period of the personnel files" to the description at the end of paragraph 1.

Change record series 1401-0001 from "Permanent" to "20 years" for "Total Retention Period" and "Minimum Period in Agency."

## III. Other Business: None

There being no other business, the Committee adjourned at 11:06 a.m.

Michael J. Tyger Secretary State Records Committee

## Department of the Treasury Division of Revenue and Enterprise Services Records Management Services

## Administrative Action State Records Committee 09/21/2017

1. Department of Human Services, Division of Family Development - Food Stamps (S540603)

The Department of Human Services, Division of Family Development – Food Stamps (S540603) wants to update their Agency name to Human Services - Family Development – NJ SNAP (Supplemental Nutrition Assistance Program).

This administrative change will ensure that the details below are reflected in the agency's files.

## **Agency Level Amendments**

| Current Agency Name<br>(Department/Division/Bureau) | Human Services - Family Development – NJ SNAP<br>(Supplemental Nutrition Assistance Program) |
|---|--|
| Current Agency Number                               |  |
|   |  |

## **Records Series Level Amendments**

| Record<br>Series # | Record Series Name | Type of<br>Change | Former<br>Designation (if<br>applicable) | New Designation<br>(if applicable) |
|--------------------|--------------------|-------------------|--|------------------------------------|
|                    |                    |                   |  |                                    |
|                    |                    |                   |  |                                    |
|                    |                    |                   |  |                                    |
|                    |                    |                   |  |                                    |

| Re   | Registered Imaging Systems / Amendments / Annual Reviews September 21, 2017 |   |   |                        |  |  |  |  |  |
|--|---|---|---|------------------------|--|--|--|--|--|
| Action<br>Type/Analyst   | Registration<br>#   | Agency  | Comments  | Vendor (if Applicable) |  |  |  |  |  |
| <b>New Registration:</b><br>James Jenkins                        | 17072701-<br>MP   | Chesterfield<br>Township  | System meets all requirements<br>for registration | AccuScan               |  |  |  |  |  |
| <b>New Registration:</b><br>James Jenkins                        | 17072702-<br>MP   | Cape May County<br>Clerk's Office   | System meets all requirements<br>for registration | Sunrise Systems        |  |  |  |  |  |
| <b>New Registration:</b><br>Elizabeth Hartmann                   | 17081001-<br>MP   | Burlington<br>County Clerk  | System meets all requirements<br>for registration | Sunrise Systems        |  |  |  |  |  |
| <b>New Registration:</b><br>Vilirie Perry                        | 17081002-<br>MP   | Winslow<br>Township School<br>District  | System meets all requirements for registration    | AccuScan               |  |  |  |  |  |
| <b>New Registration:</b><br>Vilirie Perry                        | 17082401-<br>MP   | East Hanover<br>Township School<br>District   | System meets all requirements<br>for registration | AccuScan               |  |  |  |  |  |
| <b>Annual Review &amp;</b><br><b>Amendment:</b><br>James Jenkins | 02012401-<br>MP   | Township of<br>Bernards, Office of<br>Municipal Clerk,<br>Systems<br>Administration | Added additional record series                    | N/A                    |  |  |  |  |  |
| Annual Review &<br>Amendment:<br>Elizabeth Hartmann              | 07051703-<br>MF   | County of Morris<br>Clerk's Office  | Added additional record series                    | N/A                    |  |  |  |  |  |

| Re   | Registered Imaging Systems / Amendments / Annual Reviews September 21, 2017 |                                     |  |                        |  |  |  |  |
|--|---|-------------------------------------|--|------------------------|--|--|--|--|
| Action<br>Type/Analyst                         | Registration<br>#   | Agency                              | Comments   | Vendor (if Applicable) |  |  |  |  |
| Annual Review &<br>Amendment:<br>Vilirie Perry | 08101601-<br>MP   | Township of<br>Monroe               | Added additional record series                   | N/A                    |  |  |  |  |
| Annual Review &<br>Amendment:<br>Vilirie Perry | 09021907-<br>MF   | Township of<br>Montclair            | Added additional record series/upgraded software | N/A                    |  |  |  |  |
| Annual Review &<br>Amendment:<br>Vilirie Perry | 09071601-<br>MP   | Township of<br>Middletown           | Added additional record series                   | N/A                    |  |  |  |  |
| Annual Review &<br>Amendment:<br>Vilirie Perry | 11051902-<br>MP   | Lindenwold<br>Board of<br>Education | Approved Migration Path                          | N/A                    |  |  |  |  |
| Annual Review &<br>Amendment:<br>Vilirie Perry | 11051903-<br>MP   | Mullica Township<br>School District | Approved Migration Path                          | N/A                    |  |  |  |  |
| Annual Review &<br>Amendment:<br>James Jenkins | 11072108-<br>NM   | New Jersey<br>Turnpike<br>Authority | Change in support vendor                         | FileHold               |  |  |  |  |
| Annual Review &<br>Amendment:<br>Vilirie Perry | 12062101-<br>MP   | Irvington School<br>District        | Approved Migration Path                          | N/A                    |  |  |  |  |

| Re   | gistered Imagin   | ng Systems / Amend                       | ments / Annual Reviews Septeml | ber 21, 2017           |
|--|-------------------|--|--------------------------------|------------------------|
| Action<br>Type/Analyst                         | Registration<br># | Agency                                   | Comments                       | Vendor (if Applicable) |
| Annual Review &<br>Amendment:<br>Vilirie Perry | 13071803-<br>MP   | Ramsey School<br>District                | Approved Migration Path        | N/A                    |
| Annual Review &<br>Amendment:<br>Vilirie Perry | 14091803-<br>MP   | Vernon Township<br>School District       | Added additional record series | N/A                    |
| <b>Annual Review:</b><br>Marcella Campbell     | 01071901-<br>MP   | County of<br>Somerset County<br>Clerk    | N/A                            | N/A                    |
| <b>Annual Review:</b><br>James Jenkins         | 02041802-<br>NM   | Borough of<br>Carteret Clerk's<br>Office | N/A                            | N/A                    |
| <b>Annual Review:</b><br>Elizabeth Hartmann    | 07041901-<br>MF   | Township of<br>Cherry Hill               | N/A                            | N/A                    |
| Annual Review:<br>Vilirie Perry                | 10021801-<br>MF   | Township of<br>North Brunswick           | N/A                            | N/A                    |
| <b>Annual Review:</b><br>Vilirie Perry         | 11051905-<br>MP   | Upper Saddle<br>River School<br>District | N/A                            | N/A                    |

| Re                                     | Registered Imaging Systems / Amendments / Annual Reviews September 21, 2017 |  |          |                        |  |  |  |  |
|--|---|--|----------|------------------------|--|--|--|--|
| Action<br>Type/Analyst                 | Registration<br>#   | Agency   | Comments | Vendor (if Applicable) |  |  |  |  |
| <b>Annual Review:</b><br>Vilirie Perry | 11091501-<br>MP   | Ewing Township<br>Public Schools                       | N/A      | N/A                    |  |  |  |  |
| Annual Review:<br>Vilirie Perry        | 12041906-<br>MP   | Englewood Public<br>School District                    | N/A      | N/A                    |  |  |  |  |
| Annual Review:<br>Vilirie Perry        | 12062102-<br>MP   | Bogota Public<br>Schools                               | N/A      | N/A                    |  |  |  |  |
| Annual Review:<br>Vilirie Perry        | 13051607-<br>MF   | Camden County<br>College Enterprise<br>Imaging Systems | N/A      | N/A                    |  |  |  |  |
| Annual Review:<br>Vilirie Perry        | 13071802-<br>MP   | Washington<br>Township Public<br>School District       | N/A      | N/A                    |  |  |  |  |
| Annual Review:<br>Vilirie Perry        | 13071807-<br>NM   | Rowan University<br>Enterprise<br>Systems              | N/A      | N/A                    |  |  |  |  |
| Annual Review:<br>Vilirie Perry        | 13091902-<br>MP   | Delaware Valley<br>Regional High<br>School             | N/A      | N/A                    |  |  |  |  |

| Re  | Registered Imaging Systems / Amendments / Annual Reviews September 21, 2017 |  |          |                        |  |  |  |  |  |
|---|---|--|----------|------------------------|--|--|--|--|--|
| Action<br>Type/Analyst                      | Registration<br>#   | Agency   | Comments | Vendor (if Applicable) |  |  |  |  |  |
| <b>Annual Review:</b><br>Vilirie Perry      | 13091905-<br>MP   | Lawrence<br>Township Public<br>School  | N/A      | N/A                    |  |  |  |  |  |
| <b>Annual Review:</b><br>Marcella Campbell  | 14032009-<br>NM   | Warren County<br>Division of<br>Temporary<br>Assistance and<br>Social Services | N/A      | N/A                    |  |  |  |  |  |
| <b>Annual Review:</b><br>Elizabeth Hartmann | 14071701-<br>NM   | Union County<br>Division of Social<br>Services                                 | N/A      | N/A                    |  |  |  |  |  |

| Date Submitted | Request ID | County | Muni | Agency Name | Archival Review | Comment | Add'l Information |
|----------------|------------|--------|------|-------------|-----------------|---------|-------------------|

| 9/7/2016   | 37327 | Sussex     | N/A                                | COUNTY TREASURER               | Archival Review Pending | Approved Migration Path -<br>Permanent Records | Storage Offer: 12/1/16 |
|------------|-------|------------|------------------------------------|--------------------------------|-------------------------|--|------------------------|
| 10/4/2016  | 41043 | Cape May   | N/A                                | COUNTY PROSECUTOR'S OFFICE     | Archival Review Pending | Permanent records - Microfilm<br>Cert present  |                        |
| 10/20/2016 | 40984 | Sussex     | N/A                                | COUNTY SHERIFF'S OFFICE        | Archival Review Pending | Approved Migration Path -<br>Permanent Records | Storage Offer: 1/3/17  |
| 11/16/2016 | 37246 | Sussex     | N/A                                | COUNTY BOARD OF TAXATION       | Archival Review Pending | Approved Migration Path -<br>Permanent Records | Storage Offer: 1/3/17  |
| 11/17/2016 | 37298 | Sussex     | N/A                                | COUNTY CLERK/REGISTER OF DEEDS | Archival Review Pending | Approved Migration Path -<br>Permanent Records | Storage Offer: 1/3/17  |
| 11/17/2016 | 37302 | Sussex     | N/A                                | COUNTY CLERK/REGISTER OF DEEDS | Archival Review Pending | Approved Migration Path -<br>Permanent Records | Storage Offer: 1/3/17  |
| 1/11/2017  | 43195 | Sussex     | N/A                                | COUNTY TREASURER               | Archival Review Pending | Approved Migration Path -<br>Permanent Records | Storage Offer: 3/10/17 |
| 2/21/2017  | 44968 | Burlington | New Hanover<br>Township            | Administration                 | Archival Review Pending | Approved Migration Path -<br>Permanent Records | Storage Offer: 6/13/17 |
| 8/30/2017  | 61702 | Hunterdon  | South Hunterdon<br>Regional School | Administration                 | Archival Review Pending | Approved Migration Path -<br>Permanent Records |                        |

| Date Submitted | Request ID | County     | Muni             | Agency Name              | Archival Review                        | Comment  | Add'l Information                        |
|----------------|------------|------------|------------------|--------------------------|--|--|--|
| 2/10/2016      | 33155      | Somerset   | Bernards Twp.    | MUNICIPAL CLERK          | Archival Review Completed<br>8/16/2016 | Approved Migration Path -<br>Permanent Records |  |
| 4/8/2016       | 35322      | Gloucester | N/A              | COUNTY MEDICAL EXAMINER  | Archival Review Completed<br>8/16/2016 | Permanent records - Microfilm<br>Cert present  |  |
| 5/13/2016      | 36475      | Gloucester | N/A              | COUNTY MEDICAL EXAMINER  | Archival Review Completed<br>8/16/2016 | Permanent records - Microfilm<br>Cert present  |  |
| 7/19/2016      | 36823      | Sussex     | N/A              | COUNTY BOARD OF TAXATION | Archival Review Completed<br>8/22/2016 | Permanent records - Microfilm<br>Cert present  |  |
| 4/5/2016       | 35051      | Mercer     | Hamilton Twp.    | MUNICIPAL CLERK          | Archival Review Completed<br>8/24/2016 | Permanent records scanned with<br>MF backup    |  |
| 4/1/2016       | 35117      | Middlesex  | N/A              | COUNTY BOARD OF TAXATION | Archival Review Completed<br>8/24/2016 | Permanent records scanned with<br>MF backup    |  |
| 3/23/2016      | 34884      | Ocean      | Ship Bottom Boro | MUNICIPAL CLERK          | Archival Review Completed 10/6/2016    | Approved Migration Path -<br>Permanent Records | email sent for storage option<br>9/26/16 |

| Date Submitted | Request ID | County     | Muni              | Agency Name                               | Archival Review                        | Comment  | Add'l Information  |
|----------------|------------|------------|-------------------|---|--|--|--|
| 2/5/2016       | 32699      | Ocean      | Brick Twp.        | MUNICIPAL ENGINEERING DEPARTMENT          | Archival Review Completed 10/19/2016   | Approved Migration Path -<br>Permanent Records | email sent for storage option<br>9/26/16                       |
| 3/23/2016      | 34885      | Ocean      | Ship Bottom Boro  | MUNICIPAL CLERK                           | Archival Review Completed 11/1/2016    | Approved Migration Path -<br>Permanent Records | email sent for storage option<br>9/26/16                       |
| 3/21/2016      | 32799      | Atlantic   | Estell Manor City | MUNICIPAL TAX COLLECTOR                   | Archival Review Completed 11/1/2016    | Permanent records - Microfilm<br>Cert present  |  |
| 12/23/2016     | 42882      | Monmouth   | N/A               | COUNTY ARCHIVES AND RECORDS<br>MANAGEMENT | Archival Review Completed 1/11/2017    | Approved Migration Path -<br>Permanent Records |  |
| 11/18/2016     | 42085      | Ocean      | N/A               | COUNTY BOARD OF TAXATION                  | Archival Review Completed 1/11/2017    | Permanent records - Microfilm<br>Cert present  |  |
| 11/17/2016     | 42112      | Somerset   | Bernards Twp.     | MUNICIPAL CLERK                           | Archival Review Completed 1/11/2017    | Approved Migration Path -<br>Permanent Records |  |
| 11/10/2016     | 42078      | Middlesex  | N/A               | COUNTY BOARD OF TAXATION                  | Archival Review Completed 1/12/2017    | Permanent records scanned with<br>MF backup    |  |
| 10/6/2016      | 40980      | Somerset   | Bernards Twp.     | MUNICIPAL TREASURER                       | Archival Review Completed 1/20/2017    | Approved Migration Path -<br>Permanent Records | 12/15/16 - Records Stored on<br>1/6/17 (RSC) (1 box)           |
| 10/18/2016     | 41370      | Burlington | Moorestown Twp.   | MUNICIPAL HEALTH DEPARTMENT               | Archival Review Completed 1/20/2017    | Permanent records - Microfilm<br>Cert present  |  |
| 12/23/2016     | 42876      | Gloucester | N/A               | COUNTY BOARD OF TAXATION                  | Archival Review Completed 1/20/2017    | Permanent records - Microfilm<br>Cert present  |  |
| 1/17/2017      | 43091      | Sussex     | N/A               | COUNTY CLERK/REGISTER OF DEEDS            | Archival Review Completed<br>1/23/2017 | Permanent records scanned with MF backup       |  |
| 1/10/2017      | 42913      | Bergen     | N/A               | COUNTY BOARD OF TAXATION                  | Archival Review Completed 1/26/2017    | Permanent records scanned with MF backup       |  |
| 1/5/2017       | 42974      | Sussex     | N/A               | COUNTY CLERK/REGISTER OF DEEDS            | Archival Review Completed 1/26/2017    | Permanent records scanned with<br>MF backup    |  |
| 8/15/2016      | 39431      | Somerset   | Bernards Twp.     | MUNICIPAL CLERK                           | Archival Review Completed 1/30/2017    | Approved Migration Path -<br>Permanent Records | Storage Offer: 12/1/16 Records<br>Stored: 1/6/17 (RSC) (1 box) |
| 1/26/2017      | 43310      | Sussex     | N/A               | COUNTY CLERK/REGISTER OF DEEDS            | Rejected 3/13/2017                     | Approved Migration Path -<br>Permanent Records | Reject as per agency   |
| 1/26/2017      | 43295      | Sussex     | N/A               | COUNTY CLERK/REGISTER OF DEEDS            | Rejected 3/13/2017                     | Approved Migration Path -<br>Permanent Records | Reject as per agency   |
| 1/26/2017      | 43286      | Sussex     | N/A               | COUNTY CLERK/REGISTER OF DEEDS            | Rejected 3/13/2017                     | Approved Migration Path -<br>Permanent Records | Reject as per agency   |
| 3/10/2017      | 55603      | Gloucester | N/A               | COUNTY MEDICAL EXAMINER                   | Archival Review Completed 4/12/2017    | Permanent records - Microfilm<br>Cert present  |  |
| 3/10/2017      | 55657      | Gloucester | N/A               | COUNTY BOARD OF TAXATION                  | Archival Review Completed<br>4/12/2017 | Permanent records - Microfilm<br>Cert present  |  |
| 2/17/2017      | 44944      | Mercer     | N/A               | COUNTY BOARD OF TAXATION                  | Archival Review Completed<br>4/12/2017 | Permanent records - Microfilm<br>Cert present  |  |
| 4/7/2017       | 55864      | Ocean      | Brick Twp.        | MUNICIPAL UTILITIES & AUTHORITIES         | Archival Review Completed<br>4/12/2017 | Approved Migration Path -<br>Permanent Records |  |

| Date Submitted | Request ID | County       | Muni   | Agency Name  | Archival Review                      | Comment  | Add'l Information               |
|----------------|------------|--------------|--|--|--------------------------------------|--|---------------------------------|
| 4/10/2017      | F// 44     | Clausastar   | Monroe Township  | Administration   | Dejected 4/20/2017                   | Approved Migration Path -                        | Deiest as nor anonau            |
| 4/12/2017      | 56644      | Gloucester   | Public School District   | Administration   | Rejected 4/20/2017                   | Permanent Records<br>Approved Migration Path -   | Reject as per agency            |
| 4/10/2017      | 45075      | Ocean        | Brick Twp.   | MUNICIPAL UTILITIES & AUTHORITIES                              | Rejected 5/10/17                     | Permanent Records                                | Reject as per agency            |
|                |            |              |  |  | Archival Review Completed            | Approved Migration Path -                        | Storage Offer: 3/24/17 Rejected |
| 1/27/2017      | 43221      | Sussex       | N/A  | COUNTY CLERK/REGISTER OF DEEDS                                 | 5/10/17                              | Permanent Records                                | as per agency                   |
| 10/3/2016      | 37234      | Sussex       | N/A  | COUNTY ENGINEERING DEPARTMENT                                  | Archival Review Completed 5/16/17    | Approved Migration Path -<br>Permanent Records   | Storage Offer: 12/15/16         |
| 10/0/2010      | 0,201      | Cuescon      |  | COUNTY PLANNING AND ZONING BOARDS                              | Archival Review Completed            | Approved Migration Path -                        |                                 |
| 9/7/2016       | 40163      | Sussex       | N/A  | OF ADJUSTMENT  | 5/16/17                              | Permanent Records                                | Storage Offer: 12/1/16          |
| 9/1/2016       | 37248      | Sussex       | N/A  | COUNTY ENGINEERING DEPARTMENT                                  | Archival Review Completed 5/16/17    | Approved Migration Path -<br>Permanent Records   | Storage Offer: 12/1/16          |
| 3/23/2017      | 55913      | Middlesex    | Woodbridge Twp.  | MUNICIPAL PLANNING AND ZONING<br>BOARDS OF ADJUSTMENT          | Archival Review Completed 5/16/17    | Approved Migration Path -<br>Permanent Records   |                                 |
|                |            |              |  | COUNTY PLANNING AND ZONING BOARDS                              | Archival Review Completed            | Approved Migration Path -                        | NJ Archives received requested  |
| 3/7/2016       | 34268      | Middlesex    | N/A  | OF ADJUSTMENT  | 5/16/17                              | Permanent Records                                | project listing on 01/25/2017.  |
| 2/11/201/      | 24412      | Mistellasses | N1/A   |  | Archival Review Completed            | Approved Migration Path -                        | NJ Archives received requested  |
| 3/11/2016      | 34412      | Middlesex    | N/A  | COUNTY ENGINEERING DEPARTMENT<br>MUNICIPAL PLANNING AND ZONING | 5/16/17<br>Archival Review Completed | Permanent Records Permanent records scanned with | project listing on 11/30/2016.  |
| 6/3/2016       | 35992      | Middlesex    | Woodbridge Twp.  | BOARDS OF ADJUSTMENT   | 5/16/17                              | MF backup  |                                 |
| 6/3/2016       | 35994      | Middlesex    | Woodbridge Twp.  | MUNICIPAL LOCAL BUILDING OFFICIAL                              | Archival Review Completed 5/16/17    | Permanent records scanned with MF backup         |                                 |
| 6/3/2016       | 36006      | Middlesex    | Woodbridge Twp.  | MUNICIPAL ENGINEERING DEPARTMENT                               | Archival Review Completed 5/16/17    | Permanent records scanned with MF backup         |                                 |
| 0,0,2010       |            |              | in our and the second s |  | Archival Review Completed            | Permanent records scanned with                   |                                 |
| 2/23/2017      | 45035      | Middlesex    | Woodbridge Twp.  | MUNICIPAL ENGINEERING DEPARTMENT                               | 5/16/17                              | MF backup  |                                 |
| 3/23/2017      | 55901      | Middlesex    | Woodbridge Twp.  | MUNICIPAL ENGINEERING DEPARTMENT                               | Archival Review Completed 5/16/17    | Approved Migration Path -<br>Permanent Records   |                                 |
| 3/23/2017      | 55904      | Middlesex    | Woodbridge Twp.  | MUNICIPAL LOCAL BUILDING OFFICIAL                              | Archival Review Completed 5/16/17    | Approved Migration Path -<br>Permanent Records   |                                 |
| 3/23/2016      | 34854      | Morris       |  | MUNICIPAL ENGINEERING DEPARTMENT                               | Archival Review Completed 5/19/17    | Permanent records scanned with MF backup         |                                 |
|                |            |              |  |  | Archival Review Completed            | Approved Migration Path -                        |                                 |
| 2/1/2017       | 41225      | Ocean        | Brick Twp.   | MUNICIPAL UTILITIES & AUTHORITIES                              | 06/07/17                             | Permanent Records                                | Storage Offer: 4/11/17          |
| 4/4/2017       | 45320      | Sussex       | N/A  | COUNTY CLERK/REGISTER OF DEEDS                                 | Archival Review Completed 06/12/17   | Permanent records - Microfilm<br>Cert present    |                                 |
|                |            |              |  |  | Archival Review Completed            | Approved Migration Path -                        |                                 |
| 3/7/2017       | 44404      | Ocean        | Brick Twp.   | MUNICIPAL UTILITIES & AUTHORITIES                              | 06/12/17                             | Permanent Records                                |                                 |
| 3/22/2017      | 55967      | Warren       | Phillipsburg School<br>District  | Administration   | Request rescinded 4/19/17            | Approved Migration Path -<br>Permanent Records   | Request rescinded               |
|                | - / / / 0  |              | New Hanover  |  | Archival Review Completed            | Approved Migration Path -                        |                                 |
| 4/4/2017       | 56413      | Burlington   | Township   | Administration   | 6/23/17                              | Permanent Records                                | Rejected as per agency          |

| Date Submitted | Request ID | County     | Muni   | Agency Name  | Archival Review                      | Comment  | Add'l Information                       |
|----------------|------------|------------|--|--|--------------------------------------|--|---|
| 4/24/2017      | 57138      | Bergen     | Commission School<br>District                  | Administration                                     | Archival Review Completed 6/23/17    | Approved Migration Path -<br>Permanent Records | Rejected as per agency                  |
| 3/15/2016      | 37338      | Sussex     | N/A  |  | Archival Review Completed<br>6/27/17 | Approved Migration Path -<br>Permanent Records | Storage Offer: 12/1/16                  |
| 10/4/2016      | 40424      | Burlington | Moorestown Twp.                                | MUNICIPAL TAX COLLECTOR                            | Archival Review Completed<br>7/20/17 | Permanent records - Microfilm<br>Cert present  |   |
| 9/7/2016       | 37327      | Sussex     | N/A  | COUNTY TREASURER                                   | Archival Review Pending              | Approved Migration Path -<br>Permanent Records | Storage Offer: 12/1/16                  |
| 8/7/2017       | 59952      | Burlington | Chesterfield Twp.                              | MUNICIPAL TAX COLLECTOR                            | Archival Review Complete<br>8/17/17  | Approved Migration Path -<br>Permanent Records |   |
| 7/19/2017      | 59940      | Hunterdon  | South Hunterdon<br>Regional School<br>District | Financial  | Archival Review Complete<br>8/17/17  | Approved Migration Path -<br>Permanent Records | Rejected, Agency did not image records. |
| 6/28/2017      | 59413      | Somerset   | Bernards Twp.                                  | MUNICIPAL CLERK                                    | Archival Review Complete<br>8/17/17  | Approved Migration Path -<br>Permanent Records |   |
| 5/2/2017       | 45402      | Sussex     | N/A  | COUNTY SHERIFF'S OFFICE                            | Archival Review Complete<br>8/30/17  | Approved Migration Path -<br>Permanent Records | Rejected, Misidentified records         |
| 10/18/2016     | 41376      | Sussex     | N/A  | COUNTY PLANNING AND ZONING BOARDS<br>OF ADJUSTMENT | Archival Review Complete<br>8/30/17  | Approved Migration Path -<br>Permanent Records | Rejected as per agency                  |
| 5/26/2017      | 59254      | Monmouth   | Middletown Twp.                                | MUNICIPAL CLERK                                    | Archival Review Complete<br>9/5/17   | Approved Migration Path -<br>Permanent Records |   |
| 10/4/2016      | 41043      | Cape May   | N/A  | COUNTY PROSECUTOR'S OFFICE                         | Archival Review Complete<br>9/5/17   | Permanent records - Microfilm<br>Cert present  |   |
| 9/7/2016       | 40160      | Sussex     | N/A  | COUNTY PLANNING AND ZONING BOARDS<br>OF ADJUSTMENT | Archival Review Complete<br>9/5/17   | Approved Migration Path -<br>Permanent Records | Rejected, Misidentified records         |

|             | Records Retention and Disposition S | Schedule Amendment |    |   |
|-------------|-------------------------------------|--------------------|----|---|
| DEPARTMENT: | Law and Public Safety               | Agency # S660700   |    |   |
| DIVISION:   | Alcoholic Beverage Control          | Schedule # 001     |    |   |
| BUREAU:     |                                     | <b>P</b> AGE # 1   | OF | 8 |

## Agency Level Amendments

| Former Agency Name           | Law and Public Safety – Alcoholic Beverage Control – Administrative Services; |
|------------------------------|---|
| (Department/Division/Bureau) | Prosecution/Enforcement Bureau; Licensing Bureau                              |
| Former Agency Number         | S660705 002; S660704 001; S660703 001   |

## **Records Series Level Amendments**

| Record Series #        | Record Series Name            | Type of Change  | Former Designation (if applicable)  | New Designation (if applicable)   |
|------------------------|-------------------------------|---|---|---|
|                        | ADMINISTRATIVE SERVICES       |   |   |   |
| 0001-0000              | Forfeiture and Refunds File   | Records Series<br>Transfer;                                     | N/A   | Transfer from S660705 002 0005-<br>0000   |
| 0002-0000              | Revenue Monthly Information   | Records Series<br>Transfer; Title;<br>Description               | Monthly Revenue Reports;<br>Contain number of certificates issued<br>and revenue collected for the<br>current month, previous month, and<br>year-to-date. It is used for<br>comparison with preceding fiscal<br>year. | Transfer from S660705 002 0007-<br>0000;<br>Revenue Monthly Information;<br>Contains number of certificates<br>issued and revenue collected for<br>the current month, previous month,<br>and year-to-date. Report created<br>"as needed". |
| <mark>0003-0000</mark> | Seizure/Forfeiture Case Files | Records Series<br>Transfer; Title;<br>Description;<br>Retention | Trust Fund Files;<br>Case files of those businesses<br>seized in violation of regulations<br>issued by<br>ABC or the law. Contains<br>correspondence, copy of the bond  | Transfer from S660705 002 0010-<br>0000;<br>Seizure/Forfeiture Case Files;<br>Contains evidence voucher<br>documenting seized items/item<br>location, Copy of bond if any,  |

\* DEPARTMENT OF THE TREASURY – DIVISION OF REVENUE AND ENTERPRISE SERVICES – RECORDS MANAGEMENT SERVICES

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| Drooppe Dr             | TENTION AND DISPOSITION SC  |  |  | AGENCY #  | SCHEDULE #  | PAGE #  |
|------------------------|---|--|--|---|---|---|
| NECORDS NE             | TENTION AND DISPOSITION SC  | HEDULE   |  | S660700   | 001   | 2 OF 8  |
| Record Series #        | Record Series Name  | Type of Change   | Former De  | esignation (if applicable)  | New Designation   | n (if applicable)   |
|                        |   |  | contained<br>materials<br>seizures a<br>document<br>3 years at   | personal property<br>within the business,<br>related to cash<br>and other related<br>s;<br>ter satisfaction of bond,<br>nent, or final disposition of | Notice of Publica<br>documents if any<br>Final Determinati<br>5 years after final   | , and Notice of<br>on;  |
| 0004-0000              | Alcoholic Beverage Control (ABC)<br>Bulletins<br>ENFORCEMENT BUREAU and | New Item   |  |   |   |   |
| 0050-0000              | INVESTIGATIONS BUREAU<br>Case Tracking Files (Electronic)               | Records Series<br>Transfer;<br>Title;<br>Description;<br>Retention | Disciplinary Docket Book;<br>Lists licensee's name and address,<br>file numbers, charges, plea received,<br>and final disposition. Filed by S File<br>(docket) number and serves as a<br>cross-reference to reference cards<br>and as a history of prior disciplinary<br>action and disposition;<br>5 years after disposition of all entries |   | Transfer from S6<br>0000;<br>Case Tracking Fi<br>Lists licensee's n<br>address, file num<br>series), charges,<br>and final dispositi<br>official history of<br>actions and dispo<br>10 years after lice | ame and<br>bers (by S<br><mark>plea received</mark><br>on. This provides<br>prior disciplinary<br>psitions; |
| 0051-0000              | Consent Order Files (Electronic)  | New Item   |  |   |   |   |
| <mark>0052-0000</mark> | Disciplinary Files (S Files)<br><mark>(Hardcopy/Electronic)</mark>      | Records Series<br>Transfer; Title;<br>Description;<br>Retention    | Contain ir<br>related cc<br>possible p   | ry Files (S Files)<br>avestigation reports and<br>prespondence for<br>benalty determination;<br>ter final disposition                                 | Transfer from S6<br>0000;<br>Disciplinary Files<br>(Hardcopy/Electro<br>Contains investig<br>related document<br>series disposition<br>whichever applies<br>1 year after final of                       | (S Files)<br>onic)<br>ation reports and<br>s. Note: Record<br>is destroy/erase                              |
| 0053-0000              | Eligibility Request Files<br>(Hardcopy/Electronic)                      | Records Series<br>Transfer;<br>Title; Description;<br>Retention    | Cards; Lis<br>petitioner,<br>number, a   | And Disqualification File<br>sts name and address of<br>case number, permit<br>and date permit issued.<br>ent permits are issued                      | Transfer from S6<br>0000; Eligibility R<br>(Hardcopy/Electro  | 60704 001 0005-<br>equest Files<br>onic);<br>lity Determination   |

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| RECORDS RE      | TENTION AND DISPOSITION SCHE  | EDULE   |  | AGENCY # 5660700   | SCHEDULE #  | <b>P</b> AGE #<br>3 OF 8   |
|-----------------|---|---|--|--|---|--|
| Record Series # | Record Series Name  | Type of Change  | -  |  |   | (if applicable)  |
|                 |   |   | of ABC re<br>on license<br>recomme<br>microfilme   | to allow convicted violators<br>egulations to be employed<br>ed premises. The Division<br>ends that these records be<br>ed<br>after last date of expiration  | documents submi<br>Request for Eligit<br>Determination, co<br>and final determin<br>Series Header Or  | ility<br>rrespondence<br>ation; Record   |
| 0053-0001       | Eligibility Request Files (Hardcopy)  | New Item  |  |  | 1 year after deter  | mination   |
| 0053-0002       | Eligibility Determination Letter (Electronic)                                     | New Item  |  |  | 100 years/Erase   |  |
| 0054-0000       | Rehabilitation Permit and Disqualification<br>Removal Files (Hardcopy/Electronic) | Records Series<br>Transfer;<br>Title; Description;<br>Retention | Schedule<br>Lists nam<br>convicted<br>and date<br>schedule<br>reference<br>Disqualifi<br>Division r<br>records b | he and address of petitioner,<br>d crime, date of petition,<br>of hearing. Used to<br>hearings and to cross-<br>e with Eligibility and<br>cation File Cards. The<br>recommends that these<br>be microfilmed;<br>after final disposition of | Transfer from S66<br>0000;<br>Rehabilitation Per<br>Disqualification R<br>(Hardcopy/Electro<br>Application which<br>name, address, p<br>photo, case numb<br>number and date<br>employment infor<br>and conviction inf<br>certified judgment<br>permits or orders<br>of arrests and cor<br>investigation repor<br>check); and Temp<br>Letters and Finge<br>Note 1: Portions of<br>confidential.<br>Note 2: Each file if<br>Name, First Name<br>(rehabilitation) or<br>(disqualification) r | mit and<br>emoval Files<br>onic);<br>may include<br>assport sized<br>per, permit<br>issued,<br>mation, arrest<br>ormation,<br>ts of conviction;<br>issued; summary<br>nvictions;<br>rt (background<br>porary Work<br>rprint Results.<br>of file may be<br>s labeled by Last<br>e and "N"<br>"NN" |
| 0054-0001       | Rehabilitation Permit And Disqualification<br>Removal Files (Hardcopy)            | New Item  |  |  | 1 year after deter  | mination   |

| Proope Pr         | ETENTION AND DISPOSITION SCHE | DUIE           |           | AGENCY #                   | SCHEDULE #      | PAGE #            |
|-------------------|-------------------------------|----------------|-----------|----------------------------|-----------------|-------------------|
| <b>NECORDS NE</b> | TENTION AND DISPOSITION SCHE  | DULE           |           | S660700                    | 001             | 4 OF 8            |
| Record Series #   | Record Series Name            | Type of Change | Former De | esignation (if applicable) | New Designation | n (if applicable) |

| 0054-0002              | Disqualification Determination Removal<br>Order (Electronic)   | New Item  |   | 100 years  |
|------------------------|--|---|---|--|
| <mark>0054-0003</mark> | Rehabilitation Permit And Disqualification<br>Removal Files Index (Hardcopy/Electronic)  | Records Series<br>Transfer;<br>Title; Description;<br>Retention | Eligibility Cases;<br>Contain correspondence and copy of<br>transcript of hearing. Used to gain<br>facts for cases involving possible<br>conviction;<br>5 years after final disposition of<br>hearing   | Transfer from S660704 001 0007-<br>0000;<br>Rehabilitation Permit And<br>Disqualification Removal Files<br>Index (Hardcopy/Electronic);<br>Contains the applicants' first and<br>last name, the date their<br>application was submitted, and<br>their assigned "N" or "NN" number.<br>Note: Record series disposition is<br>destroy/erase whichever applies;<br>100 years  |
| <mark>0056-0000</mark> | Investigation Files (Hardcopy/Electronic)  | Records Series<br>Transfer;<br>Title; Description;<br>Retention | Alleged Violations Files (Copies) (H<br>Files);<br>Contains copies of investigator's<br>reports, correspondence, notice of<br>fines, and other documents related to<br>court suspension of license. These<br>files are working copies for the<br>Bureau's investigators and are<br>received from the Alcoholic Beverage<br>Control Bureau of the State Police,<br>which holds the record copy;<br>3 years after final disposition | Transfer from S660704 001 0012-<br>0000; Investigation Files<br>(Hardcopy/Electronic);<br>These files may contain copies of<br>complaints, investigator's reports,<br>correspondence, exhibits and<br>evidence. These files are the<br>working and completed copies of<br>those reports prepared by ABC's<br>Investigations Bureau and/or<br>detectives of the Division of<br>Criminal Justice assigned to ABC.<br>Confidential pursuant to N.J.A.C.<br>13:2-29.2. Note: Record series<br>disposition is destroy/erase<br>whichever applies;<br>1 year after final determination |
| 0057-0000              | Drinking Driver/Operator Questionnaire -<br>State Police Form 11 I A (AKA<br>Last Drink Reports) (Hardcopy/Electronic<br>Database) | New Item  |   |  |
| <mark>0058-0000</mark> | Current Price Lists (Hardcopy/Electronic)  | Records Series<br>Transfer;<br>Description                      | Monthly listing of prices of products<br>sold by wholesalers to retailers,<br>published by wholesalers and filed  | Transfer from S660703 001 0005-<br>0000;<br>(Hardcopy/Electronic);   |

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| DECORDO DE   |   |   |   | AGENCY #  | SCHEDULE #   | PAGE #   |
|--|---|---|---|---|--|--|
|  | ETENTION AND DISPOSITION SCHE                     |   |   | S660700   | 001 5 OF 8   |  |
| Record Series #  | Record Series Name                                | Type of Change For  |   | esignation (if applicable)  | New Designation  | n (if applicable)  |
|  |   |   | (ABC) (ind<br>Books, Fa<br>Minimum<br>Wholesald<br>Filings, Pi<br>Price Lists   | nolic Beverage Control<br>cludes Minimum Resale<br>air Trade Booklets,<br>Consumer Filings,<br>e to Wholesale Price<br>rice Filings, and Minimum<br>s, which became obsolete<br>gulation in<br>0) | Contains monthly<br>of products sold to<br>retailers and filed<br>amendments. No<br>disposition is des<br>whichever applies    | by wholesalers to<br>with ABC and<br>te: Record series<br>troy/erase |
|  | LICENSING BUREAU                                  |   |   |   |  |  |
| 0100-0000 Annual State Permit Files<br>(Electronic/Hardcopy) |   | Records Series<br>Transfer;<br>Title;<br>Description;<br>Retention          | Annual State Permit Files;<br>Annually issued concessionaire<br>permits for service of alcoholic<br>beverages on public property.<br>Includes: copy of certificate,<br>application, receipt of fee, sketch or<br>premises, copy of contract, certificate<br>of incorporation, correspondence,<br>and State Police investigation report.<br>These are not prenumbered;<br>3 years after expiration |   | or premises, copy or contract,   |  |
| 0101-0000  | Brand Registration Files<br>(Hardcopy/Electronic) | Records Series<br>Transfer; Title;<br>Description;<br>Retention/Disposition | eries<br>Fitle; Brand Registration Files;<br>n; 3 years unless in litigation/Archives<br>Disposition  |   | Transfer from S6<br>0000;<br>Brand Registratic<br>(Hardcopy/Electro<br>Note: Record ser<br>destroy/erase wh<br>3 years/Destroy | n Files<br>onic);<br>ies disposition is                              |
| 0102-0000  | Co-Operative Purchase Groups (Retailers)<br>File  | Records Series<br>Transfer;<br>Description;<br>Retention                    | wholesale<br>contract s   | copy of Manufacturer and<br>ers (SM) Permit, copy of<br>igned by all members,<br>hip list, receipt of fee,  | Transfer from S6<br>0000;<br>Contains: copy of<br>by all members, r  | contract signed  |

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| Drooppe Dr             | TENTION AND DRODOGTOON COM   |  |  | AGENCY #  | SCHEDULE #  | PAGE #   |
|------------------------|--|--|--|---|---|--|
| KECORDS KE             | TENTION AND DISPOSITION SCHE                                       | DULE   |  | S660700   | 001   | 6 OF 8   |
| Record Series #        | Record Series Name   | ord Series Name Type of Change Form                              |  | esignation (if applicable)  | New Designation (if applicable) receipt of fee, correspondence ar approvals; 7 years  |  |
|                        |  |  | correspondence, and approvals.<br>The SM permit is valid for one year;<br>3 years after audit                              |   |   |  |
| 0103-0000              | Membership Lists   | Records Series<br>Transfer; Description                          | Lists of co  | ollege and social clubs<br>each municipality. The list  | Transfer from S6<br>0000;<br>Lists of college a<br>located in each m<br>list is filed annual  | nd social clubs<br>nunicipality. The   |
| <mark>0104-0000</mark> | Municipal and Retail License Applications<br>(Hardcopy/Electronic) | Records Series<br>Transfer; Title;<br>Description;<br>Retention  | Municipal and Retail License<br>Applications;<br>3 years after audit   |   | Transfer from S660703 001 000<br>0000;<br>Municipal and Retail License<br>Applications<br>(Hardcopy/Electronic);<br>Note: Record series disposition<br>destroy/erase whichever applies<br>7 years   |  |
| 0105-0000              | Permits Issued By ABC<br>(Hardcopy/Electronic)                     | Records Series<br>Transfer; Title,<br>Description;<br>Retention, | and pre-d<br>ABC. File<br>record co<br>copy of ce<br>correspor<br>for one da   | opies of all pre-numbered<br>lated permits issued by<br>contains application,<br>py of permit, receipt of fee,<br>ertificate, and related<br>indence. Permits are valid<br>ay to one year, depending<br>be issued.;<br>fter audit | Transfer from S6<br>0000, 0010-0001<br>Permits Issued B<br>(Hardcopy/Electro<br>File may contain:<br>record copy of per<br>fee, copy of certif<br>correspondence.<br>for one day to on<br>on the type issue<br>series disposition<br>whichever applies<br>3 years after expi<br>term for which it years | y ABC<br>onic);<br>application,<br>rmit, receipt of<br>icate, and relate<br>Permits are vali<br>e year, dependir<br>d. Note: Record<br>is destroy/erase<br>s;<br>ration of license |
| 0107-0000              | Solicitors' Statements Of Compensation                             | Records Series<br>Transfer;<br>Retention                         | 7 years  |   | Transfer from S6<br>0000;<br>3 years  | <u>60703 001 0016</u>  |
| 0108-0000              | State License Application Files                                    | Records Series<br>Transfer;<br>Description;<br>Retention         | Contain applications for State-issued<br>license, record copy of certificate,<br>receipt of fee, affidavit of publication. |   | Transfer from S6<br>0000<br>Contains: applica<br>issued license, re   | tions for State-   |

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| Drooppe Dr      | TENTION AND DISPOSITION SC            |   |  | AGENCY #   | SCHEDULE #  | PAGE #   |
|-----------------|---------------------------------------|---|--|--|---|--|
| NECORDS NE      | TENTION AND DISPOSITION SC            | LHEDULE   |  | S660700  | 001   | 7 OF 8   |
| Record Series # | Record Series Name                    | Type of Change  | Former De  | esignation (if applicable)   | New Designation (if applicable  |  |
|                 |                                       |   | investigat<br>are valid f<br>3 years af  |  | certificate, receip<br>of publication, ce<br>from taxation, and<br>correspondence;<br>7 years   | rtification of bond  |
| 0109-0000       | Stills Registration File (Electronic) | Records Series<br>Transfer; Title,<br>Description,<br>Retention<br>/Disposition | List regist<br>years/Arc<br>Stills Reg<br>certificate<br>permaner<br>whether the<br>be registe | istration Register Books<br>ration numbers – 100<br>hives;<br>istration File - Contains<br>of registrations, which is<br>it. All stills, regardless of<br>ney are operational, must<br>ired under <u>N.J.S.A.</u><br>00 years/Archives | Transfer from S6<br>0000, 0018-0001<br>Stills Registration<br>Electronic list of a<br>pursuant to N.J.S<br>50 years/Archival  | ,0018-0002<br>File (Electronic);<br>all stills registered<br>.A. 33:2-1;                             |
| 0110-0000       | Unissued Transit Insignia Decals      | Records Series<br>Transfer;<br>Title;<br>Description;<br>Retention              | Transit In<br>validated;<br>Consists o<br>not been i<br>authorized                             | signia Decals, Non-<br>of those decals that have<br>ssued (for vehicles<br>d to transport alcoholic<br>s) and the expiration date<br>ed.;  | Transfer from S6<br>0000;<br>Unissued Transit<br>Consists of transit<br>that have not bee<br>leftovers) and for<br>expiration date ha<br>Note: Issued dec<br>distributed to dec<br>1 year | Insignia Decals;<br>t insignia decals<br>n issued (i.e.,<br>which the<br>as passed.<br>als have been |
| 0111-0000       | Vehicle Certifications (Electronic)   | Records Series<br>Transfer; Title;<br>Description;<br>Retention                 | A certifica<br>transporti<br>under the<br>Permit.;<br>Validated<br>audit/Des                   | ertificates = Until  | Transfer from S6<br>0000, 0020-0001   | , 0020-0002;<br>tions (Electronic);<br>ssued transit<br>corresponding<br>d to transport              |
| 0112-0000       | Municipal Resolutions File            | Records Series<br>Transfer;<br>Title;<br>Retention                              |  | Resolutions File (Copies);   | Transfer from S6<br>0000;<br>Municipal Resolu<br>10 years   |  |

# **STATE OF NEW JERSEY**



## Law and Public Safety-Alcoholic Beverage Control

## S660700-001

| Records Re                | Records Retention and Disposition Schedule |  |   |                       | Agency: S660700                               |                |                 |                 |              |                  |              | So                                | Schedule: 001   |                                   |                                      |                    | #:1 of 6                     |
|---------------------------|--|--|---|-----------------------|---|----------------|-----------------|-----------------|--------------|------------------|--------------|-----------------------------------|-----------------|-----------------------------------|--------------------------------------|--------------------|------------------------------|
| Departmen                 | nt:  | Law and Public Safety-Alcoh  | olic Beverage Control   |                       | Ager  | ncy            | Re              | pre             | ese          | enta             | Itiv         | ve: Ke                            | evin            | Marc Scha                         | tz, SDAG                             |                    |                              |
|                           |  |  |   |                       | Title:         Chief, Enforcement Burea       |                |                 |                 |              |                  |              |                                   | nt Bureau       |                                   |                                      |                    |                              |
|                           |  |  |   |                       | Phone #:                                      |                |                 |                 |              |                  |              |                                   |                 |                                   |                                      |                    |                              |
| SCHEDULE A disposed of as | PPRC<br>indic                              | VAL: Unless in litigation, the records ated in accordance with the law and r | s covered by this schedule, upon expirate regulations of the State Records Comm   | ation of<br>nittee. T | their rete<br>his sche                        | entic<br>edule | on pe<br>e wil  | erioc<br>Il bec | ds, v<br>com | will b<br>ne eff | oe c<br>ifec | deemed to h<br>ctive on the c     | ave i<br>date : | no continuing v<br>approved by th | value to the Stat<br>ne State Record | te of Ne<br>s Comn | w Jersey and will be nittee. |
| Agency Re                 | pres                                       | sentative Signature:   | Date:   | Se                    | Secretary, State Records Committee Signature: |                |                 |                 |              |                  |              |                                   |                 |                                   |                                      | Date               | :                            |
|                           |  |  |   |                       |   | _              |                 | _               | _            | _                | _            |                                   |                 |                                   |                                      |                    |                              |
|                           | Rec  | ord Title and Description  |   |                       |   |                |                 |                 |              |                  |              |                                   |                 | Policy                            | Dispositio                           | n                  | Citation                     |
| Series #                  |  |  |   |                       |   | Audit          | Alternate Media | Archival Review | Vital Record | Confidential     | IF           | Total<br>Retention<br>Period      |                 | Minimum<br>Period in<br>Agency    |                                      |                    |                              |
|                           | A  | DMINISTRATIVE SERVICES   | 5   |                       |   |                | •               |                 |              |                  |              |                                   |                 |                                   |                                      |                    |                              |
| 0001-0000                 | Li:<br>in'<br>U:                           | voice number, amount of net i<br>sed in conjunction with balanc              | is of special permits and license<br>refund, service charge, and forf<br>sing of monthly revenue collecte<br>at Department of the Treasury. | eiture                | fees.   | x              |                 |                 |              | P                |              | 3 years                           |                 | 1 year                            | Destroy                              |                    |                              |
|                           |  |  |   |                       |   | 1              |                 |                 |              |                  |              |                                   |                 |                                   | <b>I</b> _                           |                    | 1                            |
| 0002-0000                 | <br>C(<br>C(                               |  | issued and revenue collected f<br>and year-to-date. Report creat  |                       |   | X              |                 |                 |              | P                |              | 3 years                           |                 | 1 year                            | Destroy                              |                    |                              |
| 0003-0000                 | Co<br>Of                                   |  | umenting seized items/item loc<br>ttion, Hearing documents if any   |                       |   | Х              |                 |                 |              | P                | 5<br>fi      | 5 years aft<br>inal<br>determinat |                 |                                   | Destroy                              |                    |                              |
| 0004-0000                 | Al<br>th                                   |  | C) Bulletins<br>of agency decisions and other<br>re disseminated by the agency  |                       |   |                |                 |                 |              | P                |              | 10 years                          |                 |                                   | Archives                             |                    |                              |

| Records Re         | etention and Disposition Schedule A  | Agency: S660700 |                 |                 |              |              | Scheo                                     | lule: 001                                | Page #:2 of 6 |          |  |
|--------------------|--|-----------------|-----------------|-----------------|--------------|--------------|---|--|---------------|----------|--|
| Record<br>Series # | Record Title and Description   | Audit           | Alternate Media | Archival Review | Vital Record | Confidential | Retention<br>Total<br>Retention<br>Period | Policy<br>Minimum<br>Period in<br>Agency | Disposition   | Citation |  |
|                    | ENFORCEMENT BUREAU And INVESTIGATIONS BUREAU   |                 |                 |                 |              |              |   |  |               |          |  |
| 0050-0000          | Case Tracking Files (Electronic)<br><br>Lists licensee's name and address, file numbers (by S series), charges<br>plea received and final disposition. This provides official history of prior<br>disciplinary actions and dispositions.           |                 |                 |                 |              | P            | 10 years<br>after license<br>transfer     |  | Erase         |          |  |
|                    |  |                 |                 |                 |              |              |   |  | 1_            |          |  |
| 0051-0000          | Consent Order Files (Electronic)<br><br>Contains electronic copies of Consent Orders and Settlement Petitions<br>and related Notices of Charges.   |                 |                 |                 |              | P            | 10 years<br>after license<br>transfer     |  | Erase         |          |  |
| 0052-0000          | Disciplinary Files (S Files) (Hardcopy/Electronic)<br><br>Contains investigation reports and related documents. Note: Record se<br>disposition is destroy/erase whichever applies.   | ries            |                 |                 |              | С            |   |  | Destroy       |          |  |
| 0053-0000          | Eligibility Request Files (Hardcopy/Electronic)<br><br>Petition for Eligibility Determination (including exhibits) and other<br>documents submitted in support of Request for Eligibility Determination<br>correspondence and final determination. | ,               |                 |                 |              |              |   |  |               |          |  |
| 0053-0001          | Eligibility Request Files (Hardcopy)   |                 |                 |                 |              | Ρ            | 1 year after<br>determination             |  | Destroy       |          |  |
| 0053-0002          | Eligibility Determination Letter (Electronic)  |                 |                 |                 |              | Ρ            | 100 years                                 |  | Erase         |          |  |

| Records Re | etention and Disposition Schedule  | Agency          | y: S  | 666             | 070             | 00           |              | Scheo                                  | dule: 001                      | Page #:3 of 6 |          |
|------------|--|-----------------|-------|-----------------|-----------------|--------------|--------------|--|--------------------------------|---------------|----------|
| Record     | Record Title and Description   |                 |       |                 |                 |              |              | Retentior                              | Policy                         | Disposition   | Citation |
| Series #   |  | · · · · · ·     | Audit | Alternate Media | Archival Review | Vital Record | Confidential | Retention                              | Minimum<br>Period in<br>Agency |               |          |
| 0054-0000  | Rehabilitation Permit And Disqualification Removal Files<br>(Hardcopy/Electronic)<br><br>Application which may include name, address, passport sized photo,<br>number, permit number and date issued, employment information, ar<br>and conviction information, certified judgments of conviction; permits<br>orders issued; summary of arrests and convictions; investigation repor<br>(background check); and Temporary Work Letters and Fingerprint Re<br>Note 1: Portions of file may be confidential.<br>Note 2: Each file is labeled by Last Name, First Name and "N"<br>(rehabilitation) or "NN" (disqualification) number. | or<br>or<br>ort |       |                 |                 |              |              |  |                                |               |          |
| 0054-0001  | Rehabilitation Permit And Disqualification Removal Files (Hardcopy)  |                 |       |                 |                 |              | С            | 1 year after<br>determination          |                                | Destroy       |          |
| 0054-0002  | Disqualification Determination Removal Order (Electronic)  |                 |       |                 |                 |              | С            | 100 years                              |                                | Erase         |          |
| 0054-0003  | Rehabilitation Permit And Disqualification Removal Files Index<br>(Hardcopy/Electronic)<br><br>Contains the applicants' first and last name, the date their application<br>was submitted, and their assigned "N" or "NN" number. Note: Record<br>series disposition is destroy/erase whichever applies.  |                 |       |                 |                 |              | Ρ            | 100 years                              |                                | Destroy       |          |
| 0056-0000  | Investigation Files (Hardcopy/Electronic)<br><br>These files may contain copies of complaints, investigator's reports,<br>correspondence, exhibits and evidence. These files are the working a<br>completed copies of those reports prepared by ABC's Investigations<br>Bureau and/or detectives of the Division of Criminal Justice assigned<br>ABC. Confidential pursuant to <u>N.J.A.C.</u> 13:2-29.2. Note: Record series<br>disposition is destroy/erase whichever applies.   | to              |       |                 |                 |              | С            | 1 year after<br>final<br>determination |                                | Destroy       |          |

| Records Re         | etention and Disposition Schedule   | Agency | : S6            | 660             | 700          | )            | Sche                                     | dule: 001                                  | F           | Page #:4 of 6 |
|--------------------|---|--------|-----------------|-----------------|--------------|--------------|--|--|-------------|---------------|
| Record<br>Series # | Record Title and Description  | Audit  | Alternate Media | Archival Review | Vital Record | Confidential | Retentio<br>Total<br>Retention<br>Period | n Policy<br>Minimum<br>Period in<br>Agency | Disposition | Citation      |
| 0057-0000          | Drinking Driver/Operator Questionnaire - State Police Form 11 I A (AK.<br>Last Drink Reports) (Hardcopy/Electronic Database)<br><br>These reports contain name and address of driver suspected of driving<br>while intoxicated, location of last service/consumption and other<br>information. Note: Record series disposition is destroy/erase whicheve<br>applies.  | 9      |                 |                 |              | С            | 25 Months                                |  | Destroy     |               |
| 0058-0000          | Current Price Lists (Hardcopy/Electronic)<br><br>Contains monthly listing of prices of products sold by wholesalers to<br>retailers and filed with ABC and amendments. Note: Record series<br>disposition is destroy/erase whichever applies.   |        |                 |                 |              | P            | 3 years                                  |  | Destroy     |               |
|                    | LICENSING BUREAU  |        |                 |                 |              |              |  |  |             |               |
| 0100-0000          | Annual State Permit Files (Electronic/Hardcopy)<br><br>Annually issued concessionaire permits for service of alcoholic bevera<br>on public property. File includes: copy of certificate, application, receip<br>fee, sketch of premises, copy of contract, certification of incorporation<br>correspondence. Note: Record series disposition is destroy/erase<br>whichever applies.   | tof    |                 |                 |              | С            | 7 years                                  |  | Erase       |               |
| 0101-0000          | Brand Registration Files (Hardcopy/Electronic)<br><br>Contains correspondence and label concerning registration and any<br>changes in registrations of all brands of liquor. All types of liquor sold in<br>the state must be registered each year. This information is submitted b<br>the wholesaler/distributor or manufacturer. Also includes Private Label<br>Registrations.<br>Note: Record series disposition is destroy/erase whichever applies. | y      |                 |                 |              | P            | 3 years                                  |  | Destroy     |               |
| 0102-0000          | Co-Operative Purchase Groups (Retailers) File<br><br>Contains: copy of contract signed by all members, membership list, rec<br>of fee, correspondence and approvals.  | ceipt  |                 |                 |              | P            | 7 years                                  | 3 years                                    | Destroy     |               |

| Records Re         | etention and Disposition Schedule   | Agency | : S6            | 660             | 700          |              | Sche   | dule: 001   | Page #:5 of 6 |          |
|--------------------|---|--------|-----------------|-----------------|--------------|--------------|--|---|---------------|----------|
| Record<br>Series # | Record Title and Description  | Dudit  | Alternate Media | Archival Review | Vital Record | Confidential | Retention<br>Total<br>Retention<br>Period                                    | n <b>Policy</b><br>Minimum<br>Period in<br>Agency | Disposition   | Citation |
| 0103-0000          | Membership Lists<br><br>Lists of college and social clubs located in each municipality. The list is<br>filed annually with renewal.   | 3      |                 |                 |              | P            | As updated   |   | Destroy       |          |
| 0104-0000          | Municipal And Retail License Applications (Hardcopy/Electronic)<br><br>Copies of application for retail licenses issued and forwarded by<br>municipalities. These licenses are valid for one year. Municipalities ret<br>record copy. Note: Record series disposition is destroy/erase whichever<br>applies.          |        |                 |                 |              | P            | 7 years  |   | Destroy       |          |
| 0105-0000          | Permits Issued By ABC (Hardcopy/Electronic)<br><br>File may contain: application, record copy of permit, receipt of fee, cop<br>certificate, and related correspondence. Permits are valid for one day<br>one year, depending on the type issued. Note: Record series disposition<br>destroy/erase whichever applies. | 0      |                 |                 |              | P            | 3 years after<br>expiration of<br>license term<br>for which it<br>was issued |   | Destroy       |          |
| 0106-0000          | Retail License Lists<br><br>Annual listing of all retail licenses. Published by ABC and available on<br>website.<br>Note: Updated every month.  |        |                 |                 |              | Ρ            |  |   | Destroy       |          |
| 0107-0000          | Solicitors' Statements Of Compensation<br><br>Statements of wholesale licensees in reference to payment to their<br>salesmen. File may also contain copies of contracts. Confidential purs<br>to <u>N.J.A.C.</u> 13:2-29.2.   | uant   |                 |                 |              | С            | 3 years  |   | Destroy       |          |
| 0108-0000          | State License Application Files<br><br>Contains: applications for State-issued license, record copy of<br>certificate, receipt of fee, affidavit of publication, certification of bond<br>from taxation, and correspondence.  |        |                 |                 |              | P            |  | 3 years   | Destroy       |          |

| Records R          | etention and Disposition Schedule  | Agenc | cy:   | S66             | 607             | 00           |              | Scł                                     | Schedule: 001                               |               |    | #:6 of 6 |
|--------------------|--|-------|-------|-----------------|-----------------|--------------|--------------|---|---|---------------|----|----------|
| Record<br>Series # | Record Title and Description   |       | Audit | Alternate Media | Archival Review | Vital Record | Confidential | Retenti<br>Total<br>Retention<br>Period | on Policy<br>Minimum<br>Period in<br>Agency | Disposition   |    | Citation |
| 0109-0000          | Stills Registration File (Electronic)<br><br>Electronic list of all stills registered pursuant to <u>N.J.S.A.</u> 33:2-1.  |       |       |                 |                 |              | Ρ            |   |   | Archival Revi | ew |          |
| 0110-0000          | Unissued Transit Insignia Decals<br><br>Consists of transit insignia decals that have not been issued (i.e.,<br>leftovers) and for which the expiration date has passed.<br>Note: Issued decals have been distributed to decal applicants.                               |       |       |                 |                 |              | Ρ            | 1 year                                  |   | Destroy       |    |          |
| 0111-0000          | Vehicle Certifications (Electronic)<br><br>Electronic list of issued transit insignias and the corresponding vehicl<br>authorized to transport alcoholic beverages.  | le    |       |                 |                 |              | Ρ            | 1 year                                  |   | Erase         |    |          |
| 0112-0000          | Municipal Resolutions File<br><br>File includes resolutions concerning: transfers, renewals, special<br>conditions, issuance of new licenses, and correspondence to and fro<br>municipal issuing authorities.<br>Note: This series is maintained on a fiscal year basis. | m     |       |                 |                 |              | Ρ            | 10 years                                |   | Destroy       |    |          |

# Records Retention and Disposition Schedule Amendment DEPARTMENT: Human Services - Family Development - NJ SNAP (Supplemental Nutrition Assistance Program) Agency # S540603 DIVISION: Schedule # 006 BUREAU: Page # 1 OF 1

## **Agency Level Amendments**

| Former Agency Name<br>(Department/Division/Bureau) | Human Services – Family Development – Food Stamps |
|--|---|
| Former Agency Number                               |   |

### **Records Series Level Amendments**

| Record Series # | Record Series Name                                       | Type of Change    | Former Designation (if applicable) | New Designation (if applicable) |
|-----------------|--|-------------------|------------------------------------|---------------------------------|
| 0006-0000       | Interim Reporting Form (IRF) and<br>Supporting Documents | New Record Series |                                    |                                 |
|                 |  |                   |                                    |                                 |
|                 |  |                   |                                    |                                 |
|                 |  |                   |                                    |                                 |
|                 |  |                   |                                    |                                 |

# **STATE OF NEW JERSEY**



## Human Services – Family Development – NJ SNAP (Supplemental Nutrition Assistance Program)

S540603-006

| Records Re | etention and Disposition Schedule   |  | Ager               | ncy:            | S5              | 406             | 603          |              | Sc   | Schedule: 006                                  |                   |          | e #:1 of 1        |
|------------|---|--|--------------------|-----------------|-----------------|-----------------|--------------|--------------|--|--|-------------------|----------|-------------------|
| Departmen  |   |  | Age                | ncy             | Re              | pre             | ser          | ntat         | ive:                                       |  |                   | -        |                   |
|            | (Supplemental Nutrition Assis   | stance Program)  | Title              | :               |                 |                 |              |              |  |  |                   |          |                   |
|            |   |  | Pho                | ne #            | <b>#</b> :      |                 |              |              |  |  |                   |          |                   |
| SCHEDULE A | PPROVAL: Unless in litigation, the records indicated in accordance with the law and re                            | covered by this schedule, upon expired upon expired by the State Records Com | ation of their ret | tentic<br>edule | on pe<br>e wil  | eriod           | ls, w        | vill be      | e deemed to ha                             | ive no continuing                              | value to the Stat | te of Ne | w Jersey and will |
| •          | presentative Signature:   | Date:  | Secreta            |                 |                 |                 |              | Date:        |  |  |                   |          |                   |
| <u> </u>   |   |  |                    |                 |                 |                 |              |              |  |  |                   |          |                   |
| Record     |   |  |                    |                 |                 |                 | Disposition  | n            | Citation                                   |  |                   |          |                   |
| Series #   |   |  |                    | Audit           | Alternate Media | Archival Review | Vital Record | Confidential | Total<br>Retention<br>Period               | Minimum<br>Period in<br>Agency                 |                   |          |                   |
| 0001-0000  | Complaints  |  |                    | Τ               | Γ               |                 |              | Ρ            |  | 3 yrs after                                    | Destroy           |          |                   |
|            | <br>Concerning food stamp cases w<br>Representatives.   | hich will be resolved by Food  | Stamp Field        |                 |                 |                 |              |              | 3 yrs after<br>resolution                  | resolution                                     |                   |          |                   |
| 0002-0000  | Complaint Logs<br><br>Log of complaints received and  | whether complaint resolved.  |                    |                 |                 |                 |              |              | 3 yrs after<br>resolution c<br>all entries | 3 yrs after<br>resolution<br>of all<br>entries | Destroy           |          |                   |
| 0003-0000  | Management Evaluation Review<br><br>Correspondence to and from Co<br>regarding operational reviews an<br>reviews. | unty Welfare Food Stamp offi   |                    |                 |                 |                 |              |              | 3 yrs after<br>resolution                  | 3 yrs after<br>resolution                      | Destroy           |          |                   |
| 0004-0000  | Monthly Issuance Unit Reports<br><br>Report by Issuance Coordinator<br>completed during the month.                | which indicates all contract re  | elated activity    | /               |                 |                 |              |              | 3 Years                                    | 3 Years  | Destroy           |          |                   |
| 0005-0000  | Quarterly CWA Food Stamp Re   | ports(FSP-917 A & B)   |                    | ╞               |                 |                 |              |              | 3 Years                                    | 3 Years  | Destroy           |          |                   |
| 0006-0000  | Interim Reporting Form (IRF) Ar   | d Supporting Documents   |                    |                 |                 |                 |              | Р            | 7 Years                                    |  | Destroy           |          |                   |



State of New Jersey

DEPARTMENT OF THE TREASURY DIVISION OF REVENUE AND ENTERPRISE SERVICES P. O. Box 661 Trenton, New Jersey 08625-0308

FORD M. SCUDDER Acting State Treasurer

JAMES J. FRUSCIONE Director

## **Special Request and Authorization for Records Disposal**

TO: State Records Committee
FROM: Vilirie D. Perry
DATE: September 21, 2017
SUBJECT: Ocean County College Special Request and Authorization for Records Disposal

## **Agency Disaster Narrative:**

The Ocean County College, 1 College Drive, Toms River, NJ 08754, is requesting a Special Request for Disposal of Damaged records. Ocean County College (OCC) was closed on October 29, 2012 because of Hurricane Sandy and did not reopen until November 12, 2012. On November 12, 2012 a flooded bottom floor was discovered in the Administration Building on the OCC Campus. It was where the Veteran Office files were located. There was severe water damage to the Veteran records; they were completely under water.

The Veteran Department initially determined that the records could not be salvaged and then OCC Records Management Department confirmed their decision. Over a period of time the records did dry out and were photocopied. OCC now considers the photocopies; the originals. The originals are molded. In August 2017, a restoration company was called in for an inspection of the condition of the damaged records. Polygon recommended that all files be properly dried, cleaned, deodorized and gamma irradiated to adequately restore the files to a sanitary and working condition (see attached).

The records series of damaged records are:

| Records series           | Inclusive dates:      | Retention dates:        | Volume  |
|--------------------------|-----------------------|-------------------------|---------|
| 0052-0000 Veterans Files | $01/2010^* - 04/2011$ | 7 yrs. after graduation | 5 boxes |

\*Files from: 01/2010 - 08/2010 have met their retention period. The Veterans Department has relocated and their files are stored in a secure environment.

Agency Contact: Charlene Braun, Ocean County College Records Management Department. Tel.: 732-255-0400 Ext. 2484

CHRIS CHRISTIE Governor

KIM GUADAGNO *Lt. Governor* 

## Damaged Records Disposal Certification

#### TO: State Records Committee

| FROM:   | Charlene Braun                      |       |  |  |
|---------|-------------------------------------|-------|--|--|
| DATE:   | July 31, 2017                       |       |  |  |
| SUBJECT | T: Damaged Records Due to Hurricane | Sandy |  |  |

I hereby certify that the records listed on the attached **Request and Authorization for Records Disposal** form(s) have sustained significant damage that warrants their disposal. All attempts to salvage said records have proven unsuccessful or not cost-effective. Subsequently, continued retention of said records has been deemed impratical.

parlere Charlene Braun Signature Manager of Mail Services

Title

Submit by Email

DEPARTMENT OF THE TREASURY DIVISION OF REVENUE AND ENTERPRISE SERVICES RECORDS MANAGEMENT SERVICES Mailing: PO Box 661, Trenton, NJ 08625 Location: 2300 Stuyvesant Avenue, Trenton, NJ 08618

## Damaged Records Report

| Agency Name:    | Ocean County Co   | ollege     |  |  |  |  |  |  |  |
|-----------------|-------------------|------------|--|--|--|--|--|--|--|
| Address:        | 1 College Driv    | e          |  |  |  |  |  |  |  |
| Phone:          | 732-255-0400 E    | xt. 2484   |  |  |  |  |  |  |  |
| Email:          | cbraun@ocean.edu  |            |  |  |  |  |  |  |  |
| Contact Person: | Charlene Braun    |            |  |  |  |  |  |  |  |
| Date the damage | e occurred:       | 10/29/2012 |  |  |  |  |  |  |  |
| Date the damage | e was discovered: | 11/12/2012 |  |  |  |  |  |  |  |

Complete the following. (Answer field will expand to accommodate all answers)

1. Describe circumstances of how the damage occurred.

Due to Hurricane Sandy the Administration Building of Ocean County College flooded the bottom floor. Our Veterans Department at the time was on the bottom floor.

#### 2. What salvage attempts were made?

The College was closed until 11/12/12. Damaged to the files were not found until the college reopened.

3. Were any of the records affected by this event salvageable?

No

4. Why are these records unsalvageable?

The bottom floor flooded. The records were underwater.

5. Who determined that the records could not be salvaged?

The Veterans Affairs Department made the initial determination. It was confirmed by OCC's Records Management department.

6. Are there other copies of the damaged records in other locations or are there ways to reconstruct the damaged records (i.e. payroll records could be recovered from your payroll service provider)?

Over a period of time the records did dry out and were photocopied. The copy is now the original. The originals are all molded.

7. Are there additional records still maintained in the building? If yes, how are these records being protected?

The Veterans Affairs Department has since been moved.

8. What measures are being taken to prevent future damage to the agency's records?

All records are now being stored in the warehouse in a secure area under lock and key.

Submit by Email

|  |  |  |  |  |  |  |     | Record     Record     Retention     Inclusive Years     Volume       Series     Record Series Name     Time     Inclusive Years     (cubic feet)     Damage Type |  | SCHEDULE NUMBER: 901 | RETENTION SCHEDULE AGENCY NUMBER: C270303 | Ocean County College | Location: 2300 Stuyvesant Avenue, Trenton, NJ 08618 | RECORDS MANAGEMENT SERVICES | DIVISION OF REVENITE AND ENTERPRISE SERVICES |
|--|--|--|--|--|--|--|-----|--|--|----------------------|---|----------------------|---|-----------------------------|--|
|  |  |  |  |  |  |  | Vac | ge Type Other copies<br>available?   |  |                      |   |                      |   |                             |  |

## Damaged Records Disposal Certification

## TO: State Records Committee

| FROM:   | Charlene Braun                           |   |  |  |  |
|---------|--|---|--|--|--|
| DATE:   | July 31, 2017                            | N |  |  |  |
| SUBJECI | : Damaged Records Due to Hurricane Sandy |   |  |  |  |

I hereby certify that the records listed on the attached **Request and Authorization for Records Disposal** form(s) have sustained significant damage that warrants their disposal. All attempts to salvage said records have proven unsuccessful or not cost-effective. Subsequently, continued retention of said records has been deemed impratical.

harlene Charlene Braun Signature

Manager of Mail Services

Title

Submit by Email



August 23, 2017

Ocean County College 1 College Drive Building 66 Toms River, NJ 08754

**RE: Flood Damaged Veterans Affairs Student Files** 

Upon inspection and assessment of the Veterans Affairs Student Files at Ocean County College 1 College Drive Building 66 in Toms River, NJ, Polygon recommends the following services for restoration.

Drying, Cleaning, Deodorization and Gamma Irradiation (mold remediation) Services

Factors contributing to recommendation for services:

1. Type of water damage: Flood (Superstorm Sandy) damaged documents are categorized as Level 3 Black Water Damage. Black water is extremely hazardous and contains high levels of toxins.

2. Duration of time materials are wet. Mold, mildew, warping and other secondary damage occurred from the files being wet over an extended period of time.

3. Quantity of files. All of the files suffered the same damage and therefor require the same restoration services. Severely damaged files require extra drying and cleaning hours.

4. General Condition of files. Files suffered damage to the paper structure, bleeding of ink, staining from dirt, expanding and binding of paper.

Polygon recommends that all files be properly dried, cleaned, deodorized and gamma irradiated to adequately restore the files to a sanitary and working condition.







